

Nishnawbe-Aski Legal Services Corporation

Attention: Accounts Payable

138B Mission Road

Fort William First Nation, ON P7J 1K7 Tel: (807) 622-1413 Fax: (807) 622-3024

## **Travel Advances**

000749

Requested By Date

Shiela Corston 2023-11-09

Budget Code Destination

6005 vwl Brunswick House First Nation

Depart Date Fellow Travellers

2023-11-24 Victim Witness Workers

Return Date Purpose of Travel

2023-11-24 Informational Presentation to Chief and Council

| Description                           | Sat | Sun | Mon | Tues | Wed | Thurs | Fri      | Total    |
|---------------------------------------|-----|-----|-----|------|-----|-------|----------|----------|
| Breakfast (\$22.80)                   |     |     |     |      |     |       |          | \$0.00   |
| Lunch (\$23.05)                       |     |     |     |      |     |       |          | \$0.00   |
| Dinner (\$56.60)                      |     |     |     |      |     |       |          | \$0.00   |
| Incidentals (Overnight) (\$17.50)     |     |     |     |      |     |       |          | \$0.00   |
| Taxi                                  |     |     |     |      |     |       |          | \$0.00   |
| Parking                               |     |     |     |      |     |       |          | \$0.00   |
| Private Accom. (\$50.00)              |     |     |     |      |     |       |          | \$0.00   |
| Childcare (\$35.00/1st - \$15.00/nth) |     |     |     |      |     |       |          | \$0.00   |
| Mileage (\$0.615/KM)                  |     |     |     |      |     |       | \$234.07 | \$234.07 |
| Other                                 |     |     |     |      |     |       |          | \$0.00   |
| Total                                 |     |     |     |      |     |       |          | \$234.07 |

## Notes

Presentation to the Chief & Council during their band membership meeting A table booth will also be set up

## **Authorized Signature**

Kenneth Sackaney