**From:** MiDriver Finance <[messenger@messaging.squareup.com](mailto:messenger@messaging.squareup.com)>   
**Sent:** August 19, 2022 11:49 AM  
**To:** Bonnie MacDonald <[bmacdonald@nanlegal.on.ca](mailto:bmacdonald@nanlegal.on.ca)>  
**Subject:** You paid an invoice! (#CNR1020)

CAUTION - EXTERNAL E-MAIL- Do not click or open attachments unless you recognize the sender.

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|  | |  | | |  | | --- | |  | | | |  | | --- | | **Invoice #CNR1020** | | | |  | | --- | | August 19, 2022 | | | |  | | --- | | **Customer** | | | |  | | --- | | Bonnie MacDonald | | | |  | | --- | |  | | | |  | | --- | | [bmacdonald@nanlegal.on.ca](mailto:bmacdonald@nanlegal.on.ca) | | | |  | | --- | | 705-221-8888 | | | |  | | --- | |  | | | |  | | --- | | **Date of service** | | | |  | | --- | | August 17, 2022 | | | |  | | --- | | [Download Invoice PDF](https://a.squareupmessaging.com/CL0/https:%2F%2Fsquareup.com%2Finvoices%2Fattachments%2Fdownload%2Fpdf%2Finvoice%3Ftoken=eyJhbGciOiJIUzI1NiJ9.eyJpbnZvaWNlX3Rva2VuIjoiaW52OjAtQ2hBOEtoc3F2YXhMNnBxc2YxenlVVFRqRU53UCIsInNlZWQiOiIyMDIyLTA4LTE5IDE1OjQ5OjAxICswMDAwIn0.cyrzj7QG-83O2JUnurn91DQeBT99vP3VxJ8WSeZf3D8%26inline=true/1/01010182b6cb26a3-21c8537d-0d50-47dd-a6f8-9400082a2a67-000000/4m2uFeHwf7M0FWY2Ptl_EA3YzoFlRQ-XpLfbWXmoza0=262) | | |  | |  | |  | | |  | | --- | | **Message** | | | |  | | --- | | Thanks For Your Continued Support | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Invoice summary** | | | |  |  | | --- | --- | | **Union Station to 659 Dundas St. London** | **$135.00** | | *Pick up Client: Michael Norris ( no show within the city ) 50% of initial charge* |  | |  |  | |  |  | |  |  | | Subtotal | $135.00 | |  |  | | Debit/Credit | $1.76 | | HST | $17.55 | |  |  | |  |  | |  |  | | **Total Paid** | **$154.31** | |  |  | | | | |  | | |  |  | | --- | --- | | Visa 8578 | 08/19/22, 11:48 AM | |  |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 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its privacy practices. | | |  | |  | | | | | |

